



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney's Docket No. SHORE-002

In re Application of:  
Haase, Richard

Serial No.: 09/733,392 & 90/005,710

Filed: 12-7-00 & 4-24-00

Art Unit: 1724

Examiner: Barry, Chester

Title: Method for Dewatering of Sludge

MS Amendment  
Commissioner for Patents  
POB 1450  
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Enclosed for filing in the above-identified patent application is:

- 1.) Transmittal Letter (2 pgs); 2 copies (4 pgs)
- 2.) Preliminary Amendment 2 (2 pgs); 2 copies (4 pgs)
- 3.) IDS w/Reference (7 pgs); 2 copies (14 pgs)
- 4.) Reference: Changes in Dewatering ..... (10 pgs); 2 copies (20 pgs)
- 5.) Declaration of David Breslin (2 pgs); 2 copies (4 pgs)
- 6.) Postcard.

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CERTIFICATE OF MAILING

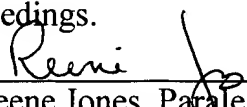
I hereby certify that this correspondence and all documents referred to as being enclosed or attached is being deposited with the USPS, with sufficient postage as first class mail in an envelope addressed to: MS Amendment, Commissioner for Patents, POB 1450, Alexandria, VA 22313-1450.

November 13, 2003  
Date of Deposit

  
Reene Jones, Legal Assistant

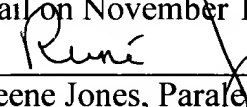
### **Certificate of Transmission**

I hereby certify that there are 2 copies of all documents mailed with this correspondence, for each of the referenced files, in accordance with the instructions on the Decision to Merge Reexamination and Reissue Proceedings.

  
\_\_\_\_\_  
Reese Jones, Paralegal

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I hereby certify that this correspondence and all papers referred to above are being mailed to David R. Crichton via certified mail on November 13, 2003

  
\_\_\_\_\_  
Reese Jones, Paralegal

The Commissioner is hereby authorized to charge any fee deficiency or credit any fee overpayment relating to the filing of the above-referenced Patent Application and all documents relating thereto to: Deposit Account No. 18-1680.

Respectfully submitted,

Date: November 13, 2003

  
\_\_\_\_\_  
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